

STANDARD MAIL  
U.S. POSTAGE  
PAID  
Pennsville, NJ 08070  
PERMIT #3



P.O. Box 205 Pennsville, NJ 08070

Professional Instruction for  
Individual, Institutional  
and Organizational  
Athletic Field Managers



#### MISSION STATEMENT:

Committed to enhancing the professionalism of athletic field managers by improving the safety, playability and appearance of athletic fields at all levels through seminars, field days, publications and networking with those in the sports turf industry.

**We've Moved!!**

**Please make note of our new  
address and phone number:**

**P.O. Box 205  
Pennsville, NJ 08070  
856-514-3179  
mail@sfmanj.org  
www.sfmanj.org**



## What is the Sports Turf Managers Association?

The Sports Field Managers Association of New Jersey is the New Jersey Chapter of the national organization known as the Sports Turf Managers Association (STMA). Membership in SFMANJ provides an opportunity to include a membership in STMA and vice versa.

## Advantages of STMA Membership

- Monthly magazine
- Monthly e-letter that provides news of STMA
- The annual Membership Roster and Resource Manual
- Annual conference that offers educational seminars and trade show
- Awards program honoring "Field of the Year"
- National certification program as a Sports Field Manager

For more information about the  
**Sports Turf Managers Association**  
call **National Headquarters at**  
**800-323-3875**



## What is the Sports Field Managers Association of New Jersey?

The Sports Field Managers Association of New Jersey (SFMANJ) is a group of individuals committed to enhancing the professionalism of athletic field managers in New Jersey.

The organization's main goals include improving the safety, playability, and appearance of athletic fields at all levels.

These goals will be achieved through seminars, field days, publications, and "networking" with those in the sports turf industry.

## Who should become a member of SFMANJ?

Any individual, organization, institution, or vendor/supplier who has sincere interest in athletic field safety and playability.

Members of SFMANJ represent high school, college, and professional facilities, parks and recreation departments, educators, youth leagues, contractors, and commercial vendors.

For more information about

**SFMANJ**

call us: (856) 514-3179

email us: mail@sfmanj.org

or visit www.sfmanj.org

## Subjects Addressed by SFMANJ

- Turfgrass species selection
- Plant/soil fertility
- Pesticide use and diagnostics
- Root zone amendments
- Baseball infield amendments
- Pitcher mound/batters box repair
- Grass mowing
- Drainage
- Irrigation
- Turfgrass cultivation
- Top dressing
- Equipment demonstration
- Sports field construction
- Field layout
- And various other management techniques which improve the safety, playability and appearance of athletic fields.

## Attend a Board Meeting

SFMANJ members are welcome to attend our board meetings, which are generally held on the first Wednesday of each month in New Brunswick, NJ.

If you are interested in attending, please call us at 856-514-3179 to confirm time and location.

### 2009 Board of Directors

#### OFFICERS

<i>President</i>	Don Savard, CSFM, CGM
<i>Vice President</i>	Fred Castenschild
<i>Secretary</i>	Scott Bills
<i>Treasurer</i>	Mike Viersma

#### DIRECTORS

Sean Connell	Jim Gavigan, CSFM
Ray Cipperly	Matt Olivi
Jeff Cramer, CPWM	Brad Park
Jim Gates	Craig Tolley

<i>Advisor</i>	Dr. James Murphy
<i>Executive Secretary</i>	Debbie Savard



## Membership Registration Form

Name \_\_\_\_\_

Title \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

County \_\_\_\_\_

State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Daytime phone \_\_\_\_\_

Fax \_\_\_\_\_

E-mail address (**Please include either work or home**) \_\_\_\_\_

Signature \_\_\_\_\_

Referred by \_\_\_\_\_

### Affiliation (check one):

- |  |  |
|--|--|
| <input type="checkbox"/> Public/Private School     | <input type="checkbox"/> Contractors         |
| <input type="checkbox"/> College/University        | <input type="checkbox"/> Education/Extension |
| <input type="checkbox"/> Parks and Recreation      | <input type="checkbox"/> Student             |
| <input type="checkbox"/> Professional Facility     | <input type="checkbox"/> Commercial          |
| <input type="checkbox"/> Youth/Recreational League | <input type="checkbox"/> Associate           |
| <input type="checkbox"/> Other _____               |  |

### I would be interested in serving on a committee:

- |  |   |
|--|---|
| <input type="checkbox"/> Education             | <input type="checkbox"/> Scholarship      |
| <input type="checkbox"/> Activities/Field Days | <input type="checkbox"/> Public Relations |
| <input type="checkbox"/> Finance/Budget        | <input type="checkbox"/> Contests         |
| <input type="checkbox"/> Membership            | <input type="checkbox"/> Expo             |
| <input type="checkbox"/> Nominating            | <input type="checkbox"/> Student Outreach |

### Annual Membership Dues (check one):

- |  |       |
|--|-------|
| <input type="checkbox"/> Individual, Organization, Institution.....    | \$50  |
| <input type="checkbox"/> Additional member from organization.....      | \$30  |
| <input type="checkbox"/> Commercial, Contractor, Vendor, Supplier..... | \$105 |
| <input type="checkbox"/> Additional member from company.....           | \$35  |
| <input type="checkbox"/> Student.....                                  | \$15  |

Return with check payable to:

**SFMANJ**

**P.O. Box 205, Pennsville, NJ 08070**